Platteville Elks Lodge #1460

**Please type**

**or print legibly. Our ability to contact you is important.**

U.S. CONSTITUTION CONTEST

2018 REGISTRATION FORM

CONTESTANT NAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ TELEPHONE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (including area code)

EMAIL ADDRESS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ADDRESS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (city, state, zip)

PARENTS OR GUARDIAN NAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

DATE AND PLACE OF BIRTH \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

HIGH SCHOOL ATTENDING \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ARE YOU A CITIZEN OF THE UNITED STATES? YES NO (CIRCLE ONE)

DO YOU AGREE TO ABIDE BY THE RULES OF THE CONTEST? YES NO

STATE ALL ACTIVITIES ENGAGED IN, BOTH IN AND OUT OF SCHOOL, DURING YOUR FOUR YEARS OF HIGH SCHOOL. (USE BACK IF NEEDED OR ATTACH ACTIVITIES SHEET)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

WHAT ARE YOUR PLANS TO CONTINUE YOUR EDUCATION AFTER HIGH SCHOOL?

**SIGNATURE OF STUDENT** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

LODGE CERTIFICATION

NAME AND NUMBER OF ELKS LODGE: Platteville #1460

I CERTIFY THAT THE ABOVE NAMED ENTRANT IS THE WINNER OF OUR LOCAL LODGE CONTEST AND IS ELIGIBLE TO COMPETE IN THE STATE CONTEST.

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 CONTEST CHAIRMAN OR EXALTED RULER

 PRINT NAME\_\_\_Sue Vavricka\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ADDRESS Platteville Elks Lodge

 50 S Oak St

**MAIL OR SCAN and EMAIL TO**:

Sue Vavricka

425 S Park St CITY\_\_\_\_Platteville WI 53818\_\_\_\_\_\_\_\_\_

Livingston WI 53554

 TELEPHONE \_\_\_\_\_\_\_\_608-943-8392 (home)\_\_\_\_\_\_\_

email: vavsue@yahoo.com

EMAIL \_\_\_\_\_\_\_vavsue@yahoo.com \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Due by Friday, Feb 16, 2018** THE CONTEST WILL BE AT THE PLATTEVILLE ELKS LODGE #1460 AT 7:00 PM ON WEDNESDAY, February 21st

THIS FORM MAY BE REPRODUCED